

**SaferRwanda**  
**Building for Peace and Prosperity**

**Report**  
**On**  
**Awareness raising on the role of women in peace building (Kimonyi Sector – Musanze district and Byumba Sector – Gicumbi Sector in the Northern Province)**

**Training of trainers workshop for women on their participation in peace building initiatives (Mwili Sector – Kayonza district in the Eastern Province)**

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**Compiled and published**

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### **List of Acronyms**

GBV : Gender Based Violence

HIV/AIDS : Human Immune Virus/ Acquired Immune deficiency Syndrome

STD : Sexual Transmittable diseases

TOT : Training of Trainers

## **Acknowledgements**

SaferRwanda is enchanted to publish a report on the role of women in peace building. This report is composed of information on peace building initiatives conducted by SaferRwanda to enhance the participation of women. These initiatives include awareness workshops in both Byumba and Kimonyi in the Northern Provinces, and a training of trainers in Mwili Sector in the Eastern Province.

We are extremely grateful for the commitment for financial support received from Mama Cash. This work was successful due to this support.

Our sincere thanks go out to women who participated in these initiatives on peace building. All the women who participated in the workshops depicted a sense of responsibility by contributing to the success of these initiatives.

It is an opportunity to acknowledge the collaboration and partnership from local authorities. They played a crucial role in communicating the importance of these initiatives to women.

## **About SaferRwanda**

SaferRwanda was established in 2002 as an independent non profit making organization formed under the parliamentary law N° 20/2000 of 26/7/2000 of the Republic of Rwanda, establishing the functioning of non-profit making organizations.

### **Our Vision**

Contributing to safety, peace and development in Rwanda

### **Our Mission**

To serve long term human security and development needs, Gender promotion, environmental protection, addressing the problem of HIV/AIDS and upholding to the culture of peace and safety in Rwanda.

### **Core Programs on Peace and Security**

- Arms management
- Human right and conflict prevention( unity and reconciliation)
- Gender and development
- Education and peace initiatives

### **Implementation strategies**

- Awareness workshops (public education)
- Training workshop (building skills)
- Sports and drama
- Research initiatives
- Development activities
- Networking and information sharing

### **Accomplishment**

- We have conducted TOT workshops aimed at training women on peace building

and decision making,

- We have engaged women and the community at large in sports, and drama activities to promote peace and security,
- In terms of strengthening the capacity of rural women, we facilitated four women for training on solar engineering in India,
- Economically, we have empowered women and the community in general by provision of domestic animals as incentives to development,
- We have engaged women in advocacy on issues of small arms and light weapons. This is mainly because the impacts of small arms are immense on women,
- Peace is a cross cutting issue in aspects of development including the environment. However, we have involved women in initiatives on environmental protection and management. This is aimed at reducing the impacts of environmental degradation on women relating to peace and security.

#### **Future activities**

- Enhancing gender promotion and provision of psycho-social healings,
- Providing solar power to the most vulnerable communities to ensure peace and security,
- Continue training women in solar engineering so as to play tangible role in the development of their communities,
- Combating gender based violence and economic empowerment to the vulnerable groups,
- Continue addressing the problem of illicit arms to attain lasting peace,
- Promotion of women's rights as a cross-cutting issue in peace, security and development.

#### **Organization structure**

The structure comprises; the board of directors, the coordinator, program officer, and project field assistant, officer of finance and administration and administrative assistant. Though it memorandum of understandings, other personnel assist as required.

## **Introduction**

In Africa and else where in the world, conflicts have affected innocent civilians in several critical ways. Human suffering caused by conflicts of that kind have direct and indirect severe impacts on the society, ranging from loss of lives to permanent trauma and physiological torture. In the great lakes region, conflicts have further fueled gender based violence (GBV) characterized by abuse of human rights.

The African traditional culture tends to be biased on gender issue whereby males are taken to be superior. This has always been a disguise for all sorts of discrimination against females in the society with an excuse of abiding by traditional customs. These mischievous acts are result of domestic conflicts and violation of women's right.

Rwanda as a special case still has fresh memories of the 1994 genocide during which women suffered most and still live on with the resultant impacts. However, major rifts in the community are yet to be healed. Though divisive individuals have continued to propagate divisionism ideologies especially the perpetrators of the genocide, SaferRwanda has been investing concrete efforts towards unity, healing and reconciliation. It is on the same basis that it has been working with zeal strengthening peace and security in the country through promotion of role of women in peace building initiatives.

SaferRwanda has conducted training of trainers' workshops for women in the Northern Province (Kimonyi Sector – Musanze District and Byumba Sector – Gicumbi District). Additionally, it has empowered the trained women with domestic animals as and incentive for social economic development. For 2009 the project area has been Byumba and Kimonyi Sector in the Northern Province, and Mwili Sector – Kayonza District in the Eastern Province.

### **Synopsis of the awareness workshops on the role of women in peace building and conflict resolution**

The workshops were held in Kayonza and Bugesera districts in Eastern Province and in Musanze and Byumba districts in Northern Province. The workshops were aimed at raising awareness on the role of women in peace building and conflict management. These workshops had an overwhelming turn-up in which women totaling to ..... combined in different cooperatives participated in them. They were organized and facilitated by SaferRwanda and a consultant from Gender Desk. Workshops were officially opened by the Executive Secretaries of the Sectors. In their opening speeches the Executive Secretaries emphasized on the importance of the workshops and appealed to all participants to consider the workshops as important occasions to learn and gain knowledge that would be useful for the development of their homes and community at large. They were much impressed by the turn-up of the participants and further requested them to be exemplary in their communities. In her opening remarks the coordinator of SaferRwanda expressed her appreciation for the turn-up and introduced the staff of SaferRwanda and the specialist in gender and peace building who facilitated in the entire workshops and finally gave a chance to the participants to introduce themselves.

Photo of participants in  
Musanze workshop

Photo of participants in  
Byumba workshop

Photo of participants in  
Kayonza workshop

Photo of participants in  
Bugesera workshop

### **Workshops focused on the following issues:**

- A woman, women's right and concept of Gender and its background
- Peace and conflicts and the role of women in peace building and conflict management
- New insights gained from participants through groups discussions and presentations about peace and conflicts
- International conventions and treaties for conflict resolution
- Challenges identified mainly on the role of women in peace building

The objective of the seminar was to raise the awareness of women on their rights and the role of a woman in peace building and conflict resolution

In all workshops on women in peace building and conflict resolution, the consultant started his presentation by raising concerns about a woman.

What is meant by a woman?

What pleases a woman?

What upsets a woman?

Women were divided into different groups and were requested to come up with five answers on each question.

They came up with varying but somewhat related answers on each question:

### **About a woman**

#### **What is a woman?**

A woman is a heart of a family, a man's respect, and mother of children, a family's happiness. A woman is a female sex legally married to a man. A woman was created from man's rib. A woman is a being completely different from a man in many aspects and characterized by the following:

- Responsible for house affairs,
- Cleanliness and hygiene

- Giving birth and happy parenting
- Good councilor
- Care taker

### **What pleases a woman?**

A woman is pleased by a number of things. The first thing that pleases a woman is a man but it is the same thing that annoys her so much. Other major ones are as follows:

- Having a husband and living together in peace and harmony,
- Giving birth and happy parenting,
- Having children who are educated and intelligent,
- Free from oppression, harassment, torture and other injustices,
- Sharing of ideas with her spouse/companion, freedom and liberties,
- Peaceful and safe home that is working for promotion of their family,
- Exercising her full rights and peace at home,
- Owning a shelter, availability of food, smart clothing and other basic needs,
- Loving, caring, generous and hospitable husband.

### **What upsets a woman?**

- Losing a husband or children and being childless,
- A polygamous husband and lack of respect,
- Poverty in the family and lack of basic needs,
- Lack of mutual cooperation in decision-making on family matters,
- Lack of women's right at home especially right on property ,
- Conflicts, hunger and starvation in the family,
- Unfriendly and hostile family characterized by beatings,
- Violence during sexual intercourse,
- Greedy, unloving, uncaring and spendthrift husband,
- Adulterous, treacherous and unfaithful husband,
- Oppression characterized by general lack of a say at home

### **What causes polygamy?**

Polygamy was sighted as the most dangerous element and the main factor that destroys families and leaves it in a state of confusion, instability, conflict and financial bankruptcy. It is mainly caused by:

- Curses from families which follow children
- One's behavior including infidelity
- Woman infertility
- Lack of common understanding and discussion at home
- Lack of self control
- Single women seducing men
- Looking for more children

### **What can be done to stop polygamy/concubinage?**

- Civil marriage should take place at the beginning of making a family,
- Encourage civil marriage so as to build confidence and hope in the, family
- There is a need for sensitizing men about the importance of civil marriage to a family,
- Women should be loving and caring to lure their husbands and prevent them from thinking about other women.

### **Sharing experience among participants**

During the awareness workshops, participants had an opportunity of interacting with an aim of sharing experiences. The moderator of the workshop encouraged participants to utilize the moment by telling stories so that they learn from each other's experience.

Women narrated their stories related to their day today lives and the cases of gender based violence in their community.

One of the stories narrated was about polygamy where one participant gave a testimony of a man who abandoned his wife he legally married and married another woman. After some time he contracted an STD. He consulted many hospitals and clinics with no improvement. He started suspecting HIV/AIDS. He finally went back to his first wife. She received him with hospitality and

honor. She took him to Rwamagana hospital where they discovered that it was not AIDS. He was treated, and his wife nursed him until he recovered. From then he promised his wife never to repeat the same blunder. The woman who gave this testimony was trying to convince others how no person can change another but only God can by use of his extra ordinary ways.

A photo of a woman  
giving a testimony

### **Gender and women's rights by Gad – the Gender Specialist**

Rights are what you deserve as per the law. Right to a child, decisions at home, property right are some of the rights we have to enjoy. Rights are struggled for; we do not get rights on a silver plate.

One of the pillars of gender is equal rights between men and women as stipulated in the National Constitution Law and the National Gender Policy. National constitution of the Republic of Rwanda stipulates that all Rwandans, men and women, girls and boys are born equal. They are entitled to equal rights, equal freedoms and liberties and roles in the society. Discrimination of any kind based on race or ethnicity, family or ancestry line and color or sex is punishable by law. What applies to a man in the law also applies to a woman.

Gender should not be confused. It is about different roles, elements and characteristics attributed to boys and girls and men and women and these change depending on culture, tribes, family status and a religion in which one was brought up. Gender concedes that male and female are biologically different but have equal roles and opportunities in the society.

Gender therefore, should be a picture where an individual regardless of sex difference has equal roles, value, right and freedom and human dignity in the society.

## **What is peace?**

### **Generic meaning of peace and Peace building (Discussion guided by Gender specialist)**

Participants argued that the word peace is a common word in our homes and in our societies. Peace is calmness and tranquility, serenity in the heart, humility with another or a group, free from panic and turbulence in the country. Peace is absence of conflicts and chaos among the people, in a group or a family or in other social groupings. Peace is characterized by development, health, safety and security, freedoms and liberties and mutual collaboration of a given group of people or a society at large.

The Gender expert further equated Peace with 'freshness', health, well being and harmony. The absence of such qualities is seen as the sign of conflicts, which could be either latent or overt. It is that harmony and freshness which provides farmers with good crops, fishermen with abundant catches and hunters with game. When there is enough food for everyone, peace reigns in homes and families, clans and tribes. As nobody has any reason to be envious of anybody else, neighboring communities live in peace, visit one another during the off-seasons and attend weddings and funerals.

The principle way to attain peace is reconciliation and truth. Reconciliation is a means of reuniting people or families whose relationship broke up due to killings, wars and others.

Peace and reconciliation is achieved by speaking the truth of what happened, confession, apologizing, guaranteeing forgiveness, and paying fine. Unity and reconciliation bonds Rwandans together as one people sharing the same country, having equal rights characterized by truth, tolerance and equity. Peace germinates and flourishes only on the manure provided by the presence of a number of key cultural values. These values include: patience, tolerance, honesty, respect for elders, communality and mutuality, compassion, regard for due discretion, gentleness, modesty, self-control, moderation, flexibility, and open-mindedness.

Peace brings mutual understanding and shared voice in decision-making at a family, local and national level. Peace builds strength and is a necessity to sustainable development.

Women should play significant role in the program of healing wounds inflicted on Rwandans and in implementation of national and international treaties and conventions on respect for human dignity, promotion of peace for all and eradication of all causes of genocide, violence, refugees, discrimination, conflicts and mistrust that characterized Rwandan history.

Though there has been significant progress registered by National Unity and Reconciliation Commission, in trying to bring Rwandans together, there is still serious obstacles such as genocide ideology that still characterize some Rwandans, severe conditions in which genocide survivors live, lingering mistrust between Victims of genocide and families of the perpetrators of genocide, harassment, torture and killings perpetuated on genocide survivors and many others hinder the effective progress of unity and reconciliation among Rwandans.

We have therefore, to stand up together and continue to build on the existing progress and go on with enhancing unity and reconciliation in Rwandan society through intensive sensitization, supporting all tangible actions that are in line with peace building, encouraging cooperation, motivate women to fully participate in election of leaders but not basing on sentiments and ethnic lines and establishing clubs for unity and reconciliation so as to have lasting peace and stability in our country.

Gender specialist noted that peace is not born but made and that the culture of peace in traditional African societies is implanted in a child through responsible upbringing and socialization undertaken and supervised by mothers. Indeed peace building is taken seriously in traditional African societies and that it is established, little by little, in young minds and

mounded in the behaviors and personality of the young through the agency of the mother. Women always play a critical part in maintaining equilibrium in the society by bringing up children as responsible members of the community. Women teach children proper behaviors and the ethos of society, and impress on them the importance of such values as honesty, uprightness and the necessity to compromise. As such, women have always been active promoters of harmony in the community, which can be referred to as a culture of peace. During discussion it was revealed that solidarity and cooperation, mutual respect, equal distribution of resources, patience, free from rumors, efficient management of family properties are some of the basis for peace building. Also, children education, family planning, cooperation, responsiveness to government programs, eradication of primordial thinking, illiteracy and backwardness, and shared responsibility in financial and non financial management are other important ingredients for peace building.

### **Conflicts and the role of women to prevent it**

**Facilitator: Runezerwa Gad - the gender expert**

#### **What is conflict?**

A photo of Runezerwa Gad-the gender expert during his presentation

He began his presentation by the meaning of the conflicts. With the views from the participants, conflicts are confrontations, disagreements, and lack of common understanding, between two or more people, groups, regions and or countries. Conflicts mean absence of peace and security. It is characterized by chaos; upheavals and turbulence. It is caused by poverty, corruption, nepotism and wars. At a family level, it is caused by a cross range of issues such as adultery, dishonesty and selfishness, childlessness, poverty, hunger and starvation and disease etc.

### **Sources of conflicts**

It was revealed through participation approach that there are many sources of conflicts depending on the circumstances and facts that surround the situation. However, the common ones noted are as follows:

- Different opinions and understanding,
- Different behaviors,
- Inequalities in resource distribution,
- Deprivation of human right, freedoms and liberties,
- Conflict of interests.

### **Types of conflicts**

The gender expert highlighted three main types of conflicts and these are:

- Common conflicts: between individuals and commonly spontaneous
- Laid conflicts: between individuals or families and commonly founded
- Deeply rooted conflicts: between clans, tribes, religions commonly long term and some time result into loss of lives.

### **Causes of conflicts**

Through discussions with participants and combined with the gender expert's opinions, causes of conflicts were found to be immeasurable. But the most common causes that were given out are as follows:

- Bad leadership
- Culture of impunity
- Power hungry
- Poverty
- Dictatorship
- Nepotism and corruption
- Backwardness and primordial mentality

### **Means of prevention and management of conflict**

- Use of force
- Negotiations where one takes a step toward reconciliation
- Through mediation
- Reconciliation especially for laid conflicts

- Truth and avoiding rumors

### **Group discussions on peace and conflicts and effects of conflicts**

Through discussion and presentations participants outlined the following consequences: death, rape, violence, widowhood, poverty, diseases, and etc. Several deaths still occur in some areas where children are not taken to hospital or clinics suspecting witchcraft because of conflicts. One participant testified.

They said we do not have to wait until wars and conflicts manifest; we have to prevent all sources of wars and conflicts.

Groups were formed, one was to present a drama of a situation where a cooperative has a mix of peace and conflict another to present a situation where a cooperative is characterized by violence and conflict while another one to present a cooperative which is characterized by peace only.

### **Group A: A peaceful cooperative:**

The drama was illustrated by members with common understanding and shared views and opinions on finance management and problem solving. Members of the cooperative were so generous even to non members who could beg salt or borrow from them clothes and even money. Those non members were latter on integrated into the cooperative and became members and started participating in its activities enjoying the benefits of the cooperative.

A group photo  
demonstrating a  
peaceful cooperative

### **Group B: Cooperative typified by a combination of peace and conflict:**

The president of the cooperative controlled and influenced all the activities of the cooperative and turned it into one man's business. While other members were united and together expressed their dissatisfaction on how they were

being led, their president considered herself as the only person who could manage the cooperative. At first she did not want to change despite complains from other members, but after realizing the importance of listening to others, she changed.

A group photo demonstrating a cooperative of combination of peace and conflict

### **Group C: Cooperative characterized by conflicts only:**

A cooperative is divided into groups, whenever they meet; they never reach a consensus, they never meet to discuss about their conflict, every time they blame each other. The cooperative does not develop because of lack of collaboration and spirit of working together.

A group photo demonstrating Cooperative characterized by conflicts

### **Measures to enhance women's role in peace building**

Having realized the importance of women's role in peace building and GBV prevention and response, Participants together with the gender expert discussed women's role in peace building and prevention of conflicts. After a long discussion they recommended the following:

- Formation of clubs for peace building, prevention and resolution of conflicts;
- Sensitizing community members on peace building and Gender Based Violence prevention,
- Being role models as peace makers in the community and in their families,
- Reporting cases of GBV to the appropriate authorities
- Encourage other women to join cooperatives for social and economic empowerment.

- Building capacity of women to have basic requirements to access resources, to understand the role in decision-making processes
- Women should freely participate in Gacaca jurisdictions and confidently testify what they witnessed during the 1994 genocide.
- Women should freely and confidently participate in local institutions meant to resolve social conflicts such as Abunzi
- Women should be involved in prevention and fight against all sorts of violence against women and children.
- Introduction of competitive sporting and cultural activities,
- Rolling out with national civic education program among women local leaders.
- Formation of a committee of eminent elders that would be used to mediate ethnic tensions.

### **International conventions and treaties for conflict resolution**

The expert in gender issues also shed light on some international conventions and treaties for conflict resolution such as Convention on Elimination of all forms of Discrimination Against Women, 1325 resolution, 1820 resolution, Beijing Platform for Action and many other protocols which Rwanda is a signatory aim to eliminate all forms of conflicts including gender based violence.

Having seen the meaning of a conflict, sources and types of conflicts and causes and means of prevention and management of conflict, participants were divided into groups i.e. cooperative by cooperative to discuss on each type of conflict they experienced in their cooperatives and how they managed to resolve them. Here, so many conflicts were discovered from families level conflicts to a cooperative level but most of them related to money. There was a conflict that emerged where some cooperative members wanted to have a share on the money which others got through cultivation while they had not participated. There was another situation where some cooperative members

cultivated one's garden and one of them wanted to take the entire pay alone. Other conflicts discovered were based on regions of origin where people from Ruhengeri did not want to associate with others from Bugesera while other did not want to associate with others on the basis of tribe lines.

**Summery of the progress of the workshops (positive developments and bottlenecks)**

<b>Overall project objective:</b> To build and enhance peace and security in the community.	
<b>Women in peace and conflicts management</b>	<p>A total of four workshops have been held within one year, with a participation of over sixty participants per session in both Eastern and Northern Provinces. They involved local women leaders, and representatives from different cooperatives operating in the area.</p> <p>Generally, efforts have been geared towards dealing with the justice and reconciliation issues since the most urgent issues in Rwanda have been those of unity, healing and reconciliation, and rebuilding community trust and social capital.</p> <p>As a way of building peace and security, four workshops were dedicated to women, all from within those sectors. Holding discussion with the participants about historical ties and collaborations among community members was the main methodology employed in the workshops. The workshops also sought to address peace and reconciliation from Rwandan traditional point of view.</p> <p>In the workshops women were trained as trainers and agreed to feed people with the correct information that is disseminated to counter the rumors that tend to circulate</p>

	<p>in their areas.</p> <p>The workshops have also been instrumental in providing a therapeutic 'space' where participants have come together and just shared on the effects of the genocide on their lives. By voicing these pent up emotions, they were able to accept what happened and hopefully begin the healing process. We collaborate with another organization on training of community members who can handle the trauma cases in the community. Already, and through this collaboration, some members who have been trained are already counseling some of victims.</p> <p>Conflict resolution trainings have been aimed at equipping the participants with general skills of conflict mapping, understanding conflict and ultimately, mediating and negotiating so that they can deal with every day conflicts that are rampant in their cooperatives and the community at large which have a tendency to degenerate into wider conflicts if not checked earlier.</p>
<p><b>Gender and women's rights</b></p>	<p>Gender and women's rights discussions and presentations were presented. Gender specialist also gave a presentation on peace and conflicts and consequences of wars and conflicts and highlighted the international conventions and treaties for conflict resolution.</p> <p>During discussions, civic education sessions have been geared towards dealing with the justice and gender and women's right issues. Civic education has been especially critical in educating the community on the controversial debate between men and women. Civic education has also</p>

	<p>targeted women on the civic responsibilities and rights.</p> <p>Several sessions were dedicated to gender issues and specifically on the role of women in times of war, peace building and conflict resolution. Because of the negative effects of wars, conflicts and violence on women, the participants felt that through workshops multiple roles of the females in this regard should be deeply discussed. This was jointly held with gender specialist.</p>
<p><b>Challenges in the role of women in peace building and conflict resolution</b></p>	<p>A serious challenge that SaferRwanda continues to face is the growing levels of poverty such that it is becoming increasingly difficult to differentiate between physiological and psychological needs.</p> <p>As part of learning, it has become even more evident that the SaferRwanda must reach out for other strategic linkages and especially to those organizations involved in other aspects of livelihood. This is because as the living situation in Rwanda becomes direr, people and organizations must look for more creative ways of responding holistically to the challenges of poverty and also a viable sustainability of their initiatives.</p> <p>General lack of commitment and time constrains among women as most of time they are preoccupied by domestic work.</p> <p>Most men still do not understand gender and role of women in peace building.</p>

## **Remarks**

Having analysed the effects of the unfortunate events of 1994, SaferRwanda has found itself working extra to meet the needs of the community. This has not always been easy especially in the current post conflict situation in our country where needs are so high and complex. SaferRwanda has had to continually revisit its programs so that it is able to prioritize and add more value to its work. As Rwanda faces economic uncertainties, SaferRwanda has endeavoured to offer developmental incentives. By striving to intensify reconciliation work in selected sectors of Eastern Province and Northern Province, we hope that even as we reach out to the wider population, positive change will begin diffusing to the rest of the community. As we have seen and learnt, creating a culture of peace in situations of decades of marginality and deprivation like Rwanda takes a long time and sustained efforts. As such, the community must continue to be empowered and supported even as organizations exit and hand over the initiatives fully to them.

## **Conclusion**

Peace is equivalent to health, well being and freshness and an enemy of poverty, insecurity, unemployment and various types of mysterious and man-made misfortunes.

Women's roles as mothers and wives should be put to effective use in peace building and conflict resolutions. They should participate firmly in inculcating the culture of peace in the society and in the practice of conflict mediation among warring factions within the family and the community. And it is argued that if given the chance they can do greater in glory of peace and tranquility in our modern society.

People were convinced that lasting peace does not grow in a vacuum. In their view healthy rather feeds and grows on enduring human values, implanted in

children at tender ages, through story telling, songs, proverbs and myths. It is argued that meaningful peace cannot reign in our context if those important cultural values highlighted are overlooked or trampled upon.

The workshops acted as a pressure valve and a disseminating point for topical issues that are threatening to erupt into violence in the community. As such, the role of the SaferRwanda has been involved in providing solutions to this controversial issues and the role of women in conflict resolution and the violence prevention.

During closing the workshops, participants expressed satisfaction with the methodology of training which involved participatory approach. They were particularly happy with the knowledge they gained from the workshop especially on conflicts management, their types and how they can be resolved. They further requested for more workshops that can bring together more women.

Participants expressed their satisfaction to SaferRwanda for the workshop and all it does to support them in their efforts to move forward. The representatives of the participants were particularly grateful and on behalf of others. They extended their gratitude to the facilitators, and SaferRwanda for having organized and carried out the workshops.

## APPENDICES

### List of participants of the meeting on Peace building in Kimonyi Sector of Musanze District on 16<sup>th</sup> June 2009

N°	Names	Organization/Institution	Title	Tel
01	Uwamahoro Castisme	Abunvaneza	Councilor	0783128398
02	Uzamukunda Esperance	„	Chairperson	0783293915
03	Nyirafaranga Bulandine	Dufatanye	Treasurer	-
04	Nyirakarimunda Speciosa	„	Auditor	-
05	Mukashimwe Epiphany	Abunvaneza	Member	-
06	Mukamuderefu Belancille	„	„	-
07	Nyiramasaka Daphrosa	„	„	-
08	Nasabwe Verena	„	„	-
09	Mukamanzi Veronique	KTK	„	-
10	Mukabifata Alphonsine	Dufatanye	„	-
11	Mukankusi Petronille	„	„	-
12	Busabemariya Leonille	Abishyizehamwe	„	-
13	Nyiransabimana Raheli	Dufatanye	„	-
14	Nyiranziza	Abishyijehamwe	„	-
15	Nyiransabimana	„	„	-
16	Karuwujima Mary	Dusabane	„	-
17	Mukeshimana	Abadharana	„	-
18	Ayinkamiye Annonciata	Dufatanye	„	-
19	Nyirabikari Donatille	Duteraninkinga	„	-
20	Nyirakaguriro	Twifatanye	„	-
21	Mukandoti Eugenia	KTK	„	-
22	Mukashema	Duterimbere	„	-
23	Nyirakabanza Felicite	Abunvaneza	„	-
24	Nyiranzabazira Bernadette	„	„	-
25	Nyirangaruye Verediane	„	„	-
26	Uzamukunda Clemantine	Ktk	Chairperson	0783380893
27	Mukamusoni Odeth	„	Member	-
28	Ndimukaga Providence	„	Secretary	-
29	Mutamuriza Angelique	„	Treasurer	-
30	Mukarukundo Seburiya	„	Member	-
31	Nyiraberwa Anonciata	„	„	-
32	Nyirabasiza	„	„	-
33	Furaha Agnes	„	„	-
34	Nyirabasenge Bibiyane	„	„	-
35	Mukashyirangabo Stephanie	„	„	-
36	Nirere Beatrice	„	„	-
37	Nyirandihe Leorence	„	„	-

38	Bampoyiki Drocella	''	''	-
39	Nyirahonora	''	''	-
40	Mukamanzi Maliam	''	''	-
41	Uzamushaka Charlotte	''	''	-
42	Nyiratabaro Dancila	''	''	-
43	Nyirampozimbizi Margalitte	Bikiramaria ugirimpuwe	Chairperson	-
44	Nyanvura Colette	''	Member	-
45	Ntawumenya Donatira	''	''	-
46	Nyiragahoze Peragie	''	Secretary	-
47	Nirere Winfield	Duteraninkunga	Chairperson	-
48	Nyirarushago Boniflide	''	Chairperson	-
49	Mukamwaka Euphrasie	''	Accountant	-
50	Nyirabayobo Console	''	Secretary	-
51	Nyiramusabwa Pascasie	''	Auditor	-
52	Manizabayo Sifole	Ktk	Member	-
53	Nyirampabanzi Euphrasie	Duteraninkunga	Auditor	-
54	Nyirabarega	''	''	-
55	Nyirakabingo Daphrose	Dufatanye	Chairperson	-
56	Mfagukira	''	Member	-
57	Mukarubibi Agnes	''	Secretary	-
58	Nyirantibangana	''	Vice Chairperson	-
59	Ntibanyendera	''	Member	-
60	Nyiraribagiza	''	''	-
61	Ntahompagaze	''	''	-
62	Nyiraburije	''	''	-
63	Nyiranfabakuze	Bikiramaria ugirimpuwe	Auditor	-
64	Nyirakabanza Imaculete	''	Member	-
65	Nyiramatama Anatalie	Abunvaneza	Vice Chairperson	-
66	Uwamahoro Berenadette	''	Member	-
67	Nyiramisano Languida	''	Member	-
68	Nyirambabariye Drocella	Abakunzi B'imana	Chairperson	-
69	Nyirandihoreye Fortune	Abahujumubagambi	Chairperson	-
70	Mukandekazi Florence	''	Vice Chairperson	-
71	Bazubafite	''''	Auditor	-
72	Mukadigi Marcelline	''	Secretary	-
73	Nyiramajyambere Liberata	''	Member	-
74	Nyiranfabakuze Esperance	''	''	-
75	Nyirandayambaje Pelagie	''	''	-
76	Bayisenge Engeline	''	''	-
77	Iyamuremye Dorothea	''	''	-
78	Nyirabigirimana Anastazie	''	''	-
89	Mugirwanake Patricia	Abadatezuka	Chairperson	-
80	Muhawenimana Bertride	Bikiramariy ugirimpuwe	Accountant	-

**List of participants of the meeting on Peace building in Byumba  
Sector Gicumbi District on 9<sup>th</sup> July 2009**

N°	Names	Organization/Institution	Title	Tel
01	Bantegeye Maricerine	Nyakabungo	Exec Secretary	0788978733
02	Nyiraneza Vestine	"	Vice Chairperson	
03	Mukagatsimbanyi Valantine	"	Exec Secretary	
04	Mukanoheri Joseline	"	Auditor	
05	Mukaneza Jenerose	"	Member	
06	Mukamurgirwa Solange	"	"	
07	Pacifice Chantal	Gisuna	"	
08	Mukangirente Cloudine	"	"	
09	Mukategeko Clemantine	Kivugiza	Coordinator	
10	Musabyemariya Ansilla	"	Social Affairs	
11	Sindikubwabo Mary Goudance	"	Vice Chairperson	
12	Mushimiyimana Angelice	Kibari	In Charge Of Finance	
13	Umurutasate Emmi Mali	Nyakabungo	Member	
14	Mukankuranga Bibiana	Kibari	Coordinator	
15	Mukamurisa Francine	"	Legal Officer	
16	Mukandanga Speciosa	"	Social Affairs	
17	Mukarusine Epiphany	Gisuna	In Charge Economy	
18	Uzayisanga Cloudine	"	Cordinator	0788624248
19	Ntirenganya J Darc	Kibari	"	
20	Nyiramana Rozalia	Kibari	Member	
21	Nyiramuruta Florance	"	"	
22	Kabagwira Diane	Gisuna	"	
23	Mukamporanye Vestine	"	"	
24	Mukandayambaje Esparace	Kivugiza	"	
25	Mukangaramber Donatha	"	"	
26	Mukanyonga Mediatrice	Nyarutarama	"	
27	Ntibagororwa Diane	Kibari	In Charge Children	
28	Mukeshimana Goderive	Nyarubuye	In Charge Of Youth	
29	Mukamusoni Laulencia	Nyamiyaga	Development	
30	Nyiransekanabo J Darc	Kibari	Health	0783711991
31	Mukanyemera Anonciata	Nyamabuye	Hygiene	
32	Uwera Mry Claire	Gisuna	"	
33	Nyirasangwa Beatrice	Nyamabuye	"	
34	Uwamahoro Cloudine	Nyarutarama	In Charge Of Youth	
35	Benimana M Chantal	"	Development	
36	Mukeshimana Goderivwe	Nyamabuye	Social Affairs	
37	Iraguha Clementine	Nyarutarama	Development	0783509933

38	Nyiramisago Christine	Nyamabuye	Unity/Reconciliation	
39	Mukarubuga Donaciene	Gisuna	Women	0783659028
40	Mukantambiye Agnes	„	Culture	0783600650
41	Nzabarankize Petronille	Byumba	Coordinator	0783622848
42	Mukandangwenabaturage L	Kivugiza		
43	Mukamuyango Peruth	„	Finance	
44	Nibagwire Suzan	„	Economy	
45	Mukasano Mary Louse	Kibari	Vice Chairperson	
46	Nyiramujyambere Esperance	Nyarutarama	Development	
47	Bantegeye Dative	Kivugiza	Economy	
48	Mukakarangwa Patircia	„	Women	0783320676
49	Mukamurangwa Christine	Gisuna	Development	
50	Nyirambarushimana Jacque	Gacurabwenge	Economy	0783155470
51	Nyiramakuba Savela	Gisuna	Vice Chairperson	
52	Mukanzeyimana Veronique	„	Social Affairs	
53	Kankwanzi Dancila	Nyamabuye	Coordinator	
54	Mukanvuriye Judith	„	Economy	
55	Mukangango Feresta	„	„	
56	Nyamirambi Monique	Nyarutarama	Integrity	
57	Mukamuhire Mary Goudence	„	Health	
58	Niyonkuru Mary Lesa	Nyarutarama	Hygiene	
59	Mukeshimana Donatha	„	Women	0783289233
60	Dusengemungu Beatrice	Ngondore	Education	
61	Bampiryeye Getrude	Gisuna	Agriculture	0750415027
62	Mutezimana Emerita	Ngondore	Councilor	
63	Mukakimari Specioza	Nyarutarama	Cooperative	
64	Mukamukuriyehe Emaritha	Kivugiza	Vice Chairperson	
65	Mukantarinda Beatrice	Muarama	Chairperson	
66	Musabyemariya Josian	„	Education	
67	Mukeshimana Alphonsine	Gisuna	Councilor	
68	Mukanfizi Aphrodice	Nyamabuye	Education	
69	Mukansegiyunva Dative	Murama	Economy	
70	Mukarukaka Alline	Gacurabwenge	Health	
71	Nyirarukundo Serafine	Nyarutarama	Youth	
72	Ntakibaye Verediana	Gacurabwenge	Chairperson	
73	Niyonsaba Domina	Nyarutarama	Women	
74	Mukarwego Dorocela	Nyamabuye	Hygiene	
75	Mukamurigo Esperance	Nyarutarama	Agriculture	
76	Igiraneza Arnestine	Naymabuye	Social Affairs	
77	Nyirahabimana Jionette	Gisuna	Gender	078328982
78	Mukanoheri Julline	Ngondore	Coordinator	0783026938
79	Mukabarenzi Emaculate	Nyakabungo	„	0783802355
80	Nyampinga Sofia	Ngondore	Culture	
81	Nyiranzigira Judith	Nyakabungo	Health	
82	Mukomeza Mary Claire	„	Development	
83	Niwemugeni Mary Regina	Kibari	Culture	

84	Ahobantegeye Jacqueline	Murama	Legal Affairs	
85	Bugenimana Dedanciene	Kivugiza	„	
86	Nyirangaruye Marcerine	„	Women	
87	Mukabutera Veneranda	Ngondore	„	
88	Nyiramakumi Ngerica	„		

**List of participants of the meeting on Peace building in Mwili Sector  
Kayonza District on 26<sup>th</sup> August 2009**

N°	Names	Organization/Institution	Title	Tel
01	Muhoza Diogene	Club	Chairman	0788603317
02	Nshimiyimana Damien	Nyakabungo	Security	
03	Ingabire Rachel	Club Safer	Club Member	0783586954
04	Ndacyayisenga Oliva	„	„	0788254144
05	Mukankuban Clemantine	„	„	
06	Habinda Pascal	Mwili	Local Leader	
07	Gahimab Innocent	„	Security	0783352298
08	Habineza J Peter	„	„	
09	Gahutu Emanuel	„	Local Leader	0783842177
10	Murerwa Solange	Club Safer	Club Member	0788277288
11	Sabakunzi Ereiazale	Mwili	Security	
12	Shirimpaka J Peter	Mwili	„	
13	Sevala J Peter	Mwili	„	0788571083
14	Byagatonda Fred	Club Safer	Club Member	0788870102
15	Havigimana Peter	Mwili	Security	0783358709
16	Kayihura Cloudien	„	„	0783626841
17	Mukantabajyana Odeth	Club Safer	Club Member	0783728940
18	Muvunyi J Bosco	„	„	0788541328
19	Kadogo Phabien	„	Local Leader	0788959583
20	Rekeraho Eric	Mwili	Local Leader	0783653316
21	Mukabisangwa Godence	Club Safer	Club Member	
22	Gasana Alloys	Mwili	Local Leader	
23	Nzirorera Damien	Mwili	Local Leader	
24	Mukarutamu Alivera	Club Safer	Club Member	
25	Nirere Christine	„	„	
26	Ntenzirizaza Joseph	Mwili	Local Leader	0783355093
27	Sibimana Emanuel	„	Security	0785061930
28	Seminega Deogen	Mwili	Coordinator	0788457376
29	Hitamungu Janvier	Club Safer	Club Member	0783356716
30	Nkomeje Celestine	Mwili	Local Leader	0783525901
31	Ndaribitse Gilbert	„	Security	
32	Uwambajimana Solina	Club Safer	Club Member	
33	Mukabideli Justine	„	„	

34	Mukeshimana Louse	''	''	
35	Ukiniwabo J Bosco	''	''	
36	Mukamana Radisilas	RNP	Police Officer	0788419443
37	Mukamanzi Joice	Mwili	Security	0783356172
38	Hakizimana Tanazi	Mwili	Social Affairs	0788722517
39	Mukakarisa Martha	Club Safer	Club Member	
40	Nyirantagorama Violet	''	''	
41	Hakizimana Evarist	''	''	
42	Nyiraruberuka Grace	''	''	
43	Twahirwa Vedust	Mwili	Local Leader	
44	Kanani Augustine	Mwili	Security	
45	Kimenyi Engelo	Mwili	Social Affairs	
46	Harorimana Emanuel	Mwili	Security	
47	Niyonshima Perepetua	''	Education	0785134228
48	Uwihanganye J Mary Vian	''	Security	
49	Uwamahoro Agatha	''	''	
50	Kabera J Batist	''	Local Leader	
51	Sebudodori Francous	''	Security	
52	Habyarimana Sitraton	Club Safer	Club Member	
53	Rwakayigamba Feredinand	Club Safer	Club Vice Chairman	
54	Munyantarama	Mwili	Local Leader	
55	Katabogama Peter Claver	''	Coordinator	
56	Ndahimana Valence	''	Local Leader	
57	Nyirabashyitsi Mary Chantal	Club Safer	Club Member	
58	Manago	Mwili	Security	
59	Rutabaniro Charles	Club Safer	Club Member	
60	Kayitesi Charles	''	''	
61	Murekatete Cloudine	''	''	
62	Mukamurigo	''	''	
63	Nyiransengimana	''	''	
64	Mukandayisenga Jane	''	''	
65	Mukashema Esperance	''	''	
66	Zaninka Donatha	''	''	
67	Ndagana John	Mwili	Local Leader	
68	Ntagungira Innocent	''	''	
69	Ntamabara Vicent	Club Safer	Club Member	
70	Nzamura baho Francous	''	''	
71	Murisa J Bosco	''	''	
72	Gahaya Alphonse	''	''	0783212153
73	Kantarama Leocadia	''	''	
74	Mudaheranwa Vicent	''	''	
75	Ingabire Pheromeni	''	''	
76	Mutumyinka Gerlidine	''	''	
77	Mukagatare Saraphine	''	''	
78	Munyabarenzi Damien	Mwili	Security	

89	Mukarugendo John	Club Safer	Club Member	
80	Munyaneza Theogen	Mwili	Security	
81	Nyiraneza Yacenta	„	Agriculturist	
82	Musonera Emanuel	„	Local Leader	
83	Gato Charles	„	„	

**List of participants on the role of women in Peace building on  
8-9/09/2009 (Mwili Kayonza)**

N°	Names	Organization/Institution	Title	Tel
01	Mukantabajyana Odeth	Nkundumurimo	Tailor	0783728940
02	Mutumyinka Geraldine	Twitezimbere	Chairperson	0788967825
03	Ingabire Rachel	Nkundumurimo	Tailor	0785286954
04	Byukusenge Estelle	Nkundumurimo	Tailor	0785214056
05	Zaninka Donather	Nkundamahoro	Treasurer	0783356714
06	Mukeshimana Louse	Abasangirangendo	Secretary	-
07	Murekatete Claudine	Kangukanawe	Treasurer	-
08	Nyirabashi Chantal	Kangukanawe	Chairperson	0783356171
09	Nyiramana Donatira	Kangukanawe	Councilor	-
10	Nyiramana Apolineria	Abasangirangendo	Member	-
11	Nyirandegeya Florence	Abasangirangendo	Chairperson	-
12	Mukakibibi Justine	Abasangirangendo	Treasurer	-
13	Mukandekazi Josephine	Itakumurimo	Treasurer	-
14	Mukarutamu Alivera	Dukorerekumuco	Member	-
15	Uwamahoro Console	Dukorerekumuco	Secretary	-
16	Nyirandagijimana Agnes	Dukorerekumuco	Auditor	0788722598
17	Nyirantagorama Violet	Itakumurimo	Chairperson	-
18	Mukabisangwa Goudence	Twitezimbere	Chairperson	-
19	Nyiramatabaro Anastazia	Twitezimbere	Secretary	-
20	Mukamanzi Joyce	Umijya	Secretary	0788722517
21	Kobusinge Jane	Umojya	Councilor	0788900751
22	Rudi Leancia	Twisungane	Treasurer	-
23	Mukarumanzi Anonciata	Twisungane	Chairperson	-
24	Mukamanzi Cecile	Twisungane	Secretary	-
25	Ingabire Philomene	Nkundamahoro	Secretary	078379666
26	Kantarama Leocadia	Nkundamahoro	Chairperson	0788638452
27	Muhoza	Saferrwanda	Representative	-